



অসম অসম ASSAM

19AA 344558

Form 26  
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the Assam Legislative Assembly from the 5, Badarpur Constituency.

**PART - A**

I Dipak Deb, son of Shri Binoy Bhushan Deb, age completed - 50 Years, resident of Dr. Shyamaprasad Pally, Ward No. 01, Badarpur Town, P.O. Badarpur - 788806, Dist. Karimganj, Assam, a candidate at the above election, do hereby declare

1. I am candidate set up by Bharatiya Janata Party.
2. My name is enrolled in LA- 5 Badarpur, Assam at Serial No. 791 in Part No. 51
3. My contact telephone number (s) is 9435219177, 9706605512  
and my e-mail Id Nil & my social media account (if any) - facebook
4. Detail of Permanent Account Number (PAN) and status of filling of Income Tax return.

*Signature*  
17-3-16  
(Sumana Chakraborty)  
NOTARY  
Regg. No. KMJ-05  
Karimganj



*Dipank Deb*

Sl. No.	Names	PAN	The financial year for which the last Income - tax return has	Total income shown in Income-tax return (in Rs.)
	Dipak Deb	Not Assessee, Form No. 60 submitted	Not Applicable	Not Applicable
	Spouse (Unmarried)	Not Applicable	Not Applicable	Not Applicable
	Dependent Nil	Not Applicable	Not Applicable	Not Applicable

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which charges(s) has / have been framed by the Court(s) of competent jurisdiction. **NOT APPLICABLE**

If deponent is accused of any offence(s) he shall furnish the following information:-

i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

A	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State	<b>NOT APPLICABLE</b>
B	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged.	<b>NOT APPLICABLE</b>
C	Name of the Court Case No. and date of order taking cognizance.	<b>NOT APPLICABLE</b>
D	Court(s) on which framed the charge(s)	<b>NOT APPLICABLE</b>
E	Date(s) on which the charges(s) was / were framed	<b>NOT APPLICABLE</b>

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Kamrangji



*Dipankar Deka*

F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of Competent jurisdiction	NOT APPLICABLE
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- ii) The following cases(s) is / are pending against me in which cognizance has been taken by the Court. **NOT APPLICABLE**
- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned. **NOT APPLICABLE**

A	Name of the Court, Case No. and date of order taking	NOT APPLICABLE
B	The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description.	NOT APPLICABLE
C	Details of Appeals(s) / Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for on year of more. **NOT APPLICABLE**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NOT APPLICABLE**

A	The details of cases, section(s) of the concerned ct(s) and description of the offence(s) for	NOT APPLICABLE
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*Subank Deb*

B	Name of the Court(s) case No. and date(s) of order(s)	NOT APPLICABLE
C	Punishment imposed	NOT APPLICABLE
D	Whether any appeal was / had been filed against the conviction order. If so, details and the present status of the appeal.	NOT APPLICABLE



7. That I give herein below the details of the assets (Moveable and Immovable etc.) of myself, my spouse and all dependents:

**(A) Details of Moveable Assets :-**

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/investment, the details including serial Number, Amount, Date of deposit, the Scheme, name of the bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.
- Note : 5. Details including amounts is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Depen dent-I	Depen dent-II	Depen dent-III
i.	Cash in hand	Rs. 15000/-	Unmarried	Not Applicable	Not Applicable	
ii.	Details of deposit in Bank account (FDRs, Term	1. AGVB, Badarpur Br. SB A/C No. 7345010043290	Not Applicable	Not Applicable	Not Applicable	

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	Deposit and all other types of deposits including saving accounts) in institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such.	Rs. 1,000/-  2. SBI Badarpur Br. A/C No. 20271755533 Rs. 5,000/- ( For election purpose only)				
	iii. Details of investment in bonds, debenture /share and unit in companies / mutual funds and others and the amount.	Nil	Not Applicable	Not Applicable	Not Applicable	
iv.	Details of investment in NSS, postal saving, Insurance Policies and investment in any financial instruments in post office or insurance	Nil	Not Applicable	Not Applicable	Not Applicable	
v.	Personal Loans / Advance given to any person or entity including firm, company trust etc. & others receivables from debaters and the.	Nil	Not applicable	Not Applicable	Not Applicable	



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vi.	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. Year of purchase and present value.	Nil	Not applicable	Not Applicable	Not Applicable
vii.	Jewellery, Bullion and valuable things(s)	Nil	Not applicable	Not Applicable	Not Applicable
viii.	Any other assets such as value of claims / interest.	Nil	Not applicable	Not Applicable	Not Applicable
ix.	Gross Total value	Rs. 21,000/-	Not applicable	Not Applicable	Not Applicable

**(B) Details of Immovable Assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
1.	Agricultural land locations(s) Survey Number(s)	Nil	Not applicable	Not Applicable	Not Applicable	
	Area (total measurement in acres)	Not applicable	Not applicable	Not Applicable	Not Applicable	
	Whether inherited property (yes or No)	Not applicable	Not applicable	Not Applicable	Not Applicable	

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	Date of purchase in case of self acquired property.	Not applicable	Not applicable	Not Applicable	Not Applicable
	Cost of land (in case of purchase) at the time of purchase)	Not applicable	Not applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not Applicable	Not Applicable
	Approximate current market value	Not applicable	Not applicable	Not Applicable	Not Applicable
	ii. Non-agricultural land location(s) survey	Nil	Not applicable	Not Applicable	Not Applicable
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not Applicable	Not Applicable
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property.	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase)	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable



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	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable
iii.	Commercial building (including apartment)- location(s)	Nil	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable
	Build – up area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property.	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment of the property by way of	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable
iv.	Residential Building (including apartments) :- location(s) survey number(s)	Nil	Not applicable	Not applicable	Not applicable
	Build-up are (total measurement in sq. ft)	Not applicable	Not applicable	Not applicable	Not applicable



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	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment of the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value.	Not applicable	Not applicable	Not applicable	Not applicable
v.	Other (such as interest in property)	Nil	Not applicable	Not applicable	Not applicable
vi.	Total of current market value of (i) to (v) above.	Nil	Not applicable	Not applicable	Not applicable

8. I give herein below the details of liabilities/ dues to public financial institutions and Government:

(Note : Please give separate details of name of bank institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
i.	Loan or dues to bank/financial institution(s) name of the bank or financial institutions, amount outstanding, nature	Nil	Not applicable	Not applicable	Not applicable	

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	Loan or dues to any other individual / entity other than mentioned above name(s), amount outstanding, nature	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities(s)	Not applicable	Not applicable	Not applicable	Not applicable
ii.	Government dues :	Nil	Not applicable	Not applicable	Not applicable
	Dues to departments dealing with Government accommodation				
	Dues to department dealing with supply of water	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of electricity	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of telephones/ mobiles	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable
	Income tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Wealth tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Service tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Municipal / property tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Sales tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Any other dues	Not applicable	Not applicable	Not applicable	Not applicable
iii.	Grand total of all Government dues	Nil	Not applicable	Not applicable	Not applicable
iv.	Whether any other liabilities are in dispute, if so, mention the amount	No	Not	Not applicable	Not applicable



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involved, and the authority before which it is pending		applicable		
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9. Details of profession or occupation :

- a. Self : Social Work
- b. Spouse : Unmarried

10. My Education Qualification is as under :-

HSLC (Badarpur Public High School, Badarpur, Assam)

(Give details of highest School/University Education mentioning the full form of the Certificate / Diploma / Degree Course, name of the school / college University and the year in which the course was completed).



**PART - B**

1) Abstract of the Details Given in (1) to (10) of Part - A :-

Sl. No.	Name of the candidate	Dipak Deb
1	Full postal address	Dr. Shyamaprasad Pally , Ward No. 1, Badarpur Town, P.O. Badarpur – 788806, Dist. Karimganj, Assam,
2	Number and name of the constituency & state	L.A. 5, Badarpur, Assam
3	Name of political party which setup the candidate (otherwise write Independent)	Bharatiya Janata Party
4	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	Not applicable.

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	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	Not applicable		
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more.	Not applicable		
6		PAN	Year of which Last IT filled	Total IT shown
	a) Candidate	Not Assessee (Form 60 submitted)	Not Applicable	Not Applicable
	b) Spouse	Unmarried	Not Applicable	Not Applicable
	c) Dependents	Nil	Nil	Nil



Details of Assets and liabilities in Rupees

Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	Dependent-IV
A Moveable Assets (total value)	Rs. 21,000/-	Unmarried	Nil	Nil		
B Immovable Assets			Nil	Nil		
i Purchase price of self immovable property	Nil	Nil	Nil	Nil		
ii Development construction cost of immovable property after purchase (if applicable)	Not Applicable	Nil	Nil	Nil		
iii Approximate current market price	Not Applicable					
a) Self acquired	Not	Not Applicable	Not	Not		

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		assets (total value)	Applicable		Applicable	Applicable		
		b) Inherited assets (total value)	Nil	Not Applicable	Not Applicable	Not Applicable		
9.		Liabilities	Nil	Not Applicable	Not Applicable	Not Applicable		
	i	Government dues	Not Applicable	Not Applicable	Nil	Nil		
	ii	Loans from bank, Financial institutions & others (total)	Not Applicable	Not Applicable	Nil	Nil		
10.		Liabilities that are under dispute	Not Applicable	Not Applicable	Nil	Nil		
		Government dues (total)	Not Applicable	Not Applicable	Nil	Nil		
	ii	Loans from Bank, Financial institutions & other (total)	Not Applicable	Not Applicable	Nil	Nil		
11		Highest Educational Qualification :- (Give details of school/University Education mentioning the full form of the Certificate/Diploma/Degree course, name of the school/college/University and the year in which the course was completed)						
	1.	HSLC	High School Leaving Certificate	Badarpur Public High School	SEBA	1981		



*Sumana*  
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*Dipak Deb*

**VERIFICATION**



1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part – A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part – A and items 8.9 and 10 of Part – B above

Verified at Karimganj 17/03/2016

*Dipak Deb*  
DEPONENT

SWORN BEFORE ME

*17-3-16*

MAGISTRATE/NOTARY PUBLIC  
KARIMGANJ

(Subd. Karimganj)  
NO. KAR  
Regd. No. KMJ-05  
Karimganj

The Deponent Identified by  
*Rajni Ch. Deb*  
ADVOCATE, KARIMGANJ  
17/3/16  
District Ad.  
Karimganj

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note : 2. Affidavit should be sworn before an oath Commissioner of Magistrate of the First Class or before a Notary Public.
- Note : 3. All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly"

[F No. H-110/9(6)/2012-Leg. /I]  
Dr. SANJAY SINGH, Addl, Secy.

Note : The Principal rules were published vide notification number S.O.859 dated the 15<sup>th</sup> April, 1961 and last amended vide notifications –

- (1) Number S.O.728(E), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(E), dated the 23<sup>rd</sup> February, 2011.

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**AFFIDAVIT**

Election to Assam Legislative Assembly -2016 (Name of the House)  
From 5, Badarpur, Constituency

I, **Dipak Deb**, (name of candidate) son of **Shri Binoy Bhushan Deb**, Aged – about **50 years**, resident of Dr.Shyamaprasad Pally, Ward No. 1, Badarpur Town, P.O. Badarpur- 788806, Dist. Karimganj, Assam a candidate at the above election, do solemnly affirm and state on oath as under :-

i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current, election.

OR

ii) I have been allotted govt. accommodation at **NOT APPLICABLE** (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the correct election and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **NOT APPLICABLE** The date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced). **NOT APPLICABLE**

"No dues certificates" from the agencies concerned are attached hereto. **NOT APPLICABLE**

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Karimganj Court, this the 17th Day of March, 2016



*Dipak Deb*

DEPONENT

Sworn & Signed before me

The deponent is Identified by

*Raju Chandra Deb*  
Advocate District Bar Karimganj  
17/3/16

*Sumana Chakraborty*  
NOTARY PUBLIC KARIMGANJ.  
Regd. No.-KMJ-05  
Karimganj